

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.J.R. 26**, JOINT RESOLUTION APPROVING WATER RIGHTS ADDENDUM FORM, by Representative B. Ferry, be replaced and favorably recommends **1st Sub. H.J.R. 26**, JOINT RESOLUTION APPROVING WATER RIGHTS ADDENDUM FORM.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 11-0-3

5 HJR026.HC1.WPD 2/25/10 10:06 am ballred/JBA RHR/AMN





